SSX-L-000084-25 06/26/2025 2:23:51 PM Pg 1 of 1 Trans ID: LCV20251860800

## WEINER LAW GROUPLLP

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June 26, 2025

VIA E-COURTS:

Hon. Janine M. Allen, J.S.C. Sussex County Judicial Center 43-47 High Street, 3<sup>rd</sup> Floor Newton, NJ 07860

## RE: In the Matter of the Application of the Borough of Branchville Docket No.: SSX-L-84-25 File No. BRANCH004

Dear Judge Allen:

As you are aware, our office represents the Plaintiff, Borough of Branchville ("Borough"), in the above-referenced matter. This office previously submitted the Borough's adopted Housing Element and Fair Share Plan ("HEFSP") in compliance with N.J.S.A. 52:27D-304.1(f)(2)(a) and the Administrative Office of the Courts Directive #14-24. Enclosed herewith, please find a true and accurate copy of Resolution #22-2025 of the Borough's governing body endorsing the HEFSP at the June 25, 2025 Borough Council meeting.

The Borough respectfully continues to reserve the right to supplement or amend these filings prior to the statutory deadline of June 30, 2025.

Thank you for your attention to this matter.

Respectfully submitted,

WEINER LAW GROUP LLP

By: s/\_Glenn C. Kienz

Glenn C. Kienz Member of the Firm

GCK:MY cc: All Counsel of Record (via eCourts) #5355341v1